

# BHAVAN'S TRIPURA COLLEGE OF SCIENCE & TECHNOLOGY



ANANDANAGAR, WEST TRIPURA – 799004

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## ADVERTISEMENT

The Principal, Bhavan's Tripura College of Science & Technology, Anandanagar, West Tripura – 799004 invites application from eligible candidates for the following subjects on regular basis for a provisional period of one year.

- a. Mathematics
- b. Physics
- c. English &
- d. Chemistry

### 1. Educational Qualifications:

As per UGC Regulations (with NET/SET/SLET or PhD) with minimum 55% marks at Master's level. Candidates, who are or have been awarded a Ph. D degree in accordance with the University Grants Commission (Minimum Standards and procedure for award of PhD Degree) Regulation, 2009, shall be exempted from the requirements of minimum eligibility condition of NET.

2. A relaxation of 5% may be provided at the graduate and master degree level for the SC/ST/OBC categories for the purpose of eligibility and for assessing good academic records during direct recruitment to teaching positions. The eligibility marks of 55% marks (or an equivalent grade in a point scale wherever grading system is allowed) and the relaxation of 5% to the categories mentioned above are permissible, based on only the qualifying marks without including any grace marks procedures.
3. Age limit not exceeding 40 years age.
4. The selected candidate shall not have any right to claim for regularization and/or permanent post after probation period. They shall have to enter into an agreement with the authority for the period of engagement.
5. No TA/DA shall be made for appearing in the said Interview.
6. The application completes in all respect and with necessary documents must submit at the time of Interview.

**PRINCIPAL I/C  
BTCST, ANANDANAGAR**

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|  | <p><b>BHAVAN'S TRIPURA COLLEGE OF SCIENCE &amp; TECHNOLOGY</b><br/> <b>ANANDANAGAR, WEST TRIPURA-799004, India</b><br/> (Affiliated to Tripura University – A Central University)<br/> CONTACT: (0381) 2861210<br/> E-Mail: <a href="mailto:btcst15@gmail.com">btcst15@gmail.com</a><br/> Website: <a href="http://www.btcstagartala.org">www.btcstagartala.org</a></p> |
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Advt. No. BTCST/REG/ADVT/2020-21/1

Date: 26.06.2020

**Application form for Appointment of Assistant Professor**

|   |  |
|---|--|
| (i) Post Applied for:<br>(ii) Department:<br>(iii) Specialization:<br><div style="text-align: center; padding: 5px;"><i>For Office Use</i></div> (i) Registration No:<br>(ii) Signature of the receiving officer:<br>(iii) Date of Receipt:<br>(iv) DD No./Cash: <span style="margin-left: 200px;">v) DD/Cash Date:</span><br>(v) Amount: |  |
|---|--|

|    |   |                            |     |  |             |          |
|----|---|----------------------------|-----|--|-------------|----------|
| 1. | Name in Full<br><b>(In Block Letters)</b>                 |                            |     |  |             |          |
| 2. | Father's/Husband/<br>Wife Name                            |                            |     |  |             |          |
| 3. | Date of Birth:<br>(dd/mm/year)<br>(As per certificate)    | Gender:<br><br>Male/Female | Age | Marital Status:<br><br>Married/Unmarried | Nationality | Religion |
| 4. | Category<br><b>(GEN/OBC/SC/ST/PWD)</b><br>(Enclose proof) |                            |     |  |             |          |
| 5. | Address for<br>Correspondence                             |                            |     |  |             |          |
|    | Pin Code:   |                            |     |  |             |          |
|    | Tel.Nos./Fax Nos<br>Email                                 |                            |     |  |             |          |
| 6. | Permanent Address   |                            |     |  |             |          |
|    | Pin Code:   |                            |     |  |             |          |

|  |   |                  |                          |                                   |                 |                  |                 |
|--|---|------------------|--------------------------|-----------------------------------|-----------------|------------------|-----------------|
| 7.   | Educational Qualifications (Please add more rows if needed)   |                  |                          |                                   |                 |                  |                 |
|  | Sl. No.   | Degree Obtained  | Specialization / Subject | Name of the University/Institute  | Year of Passing | % of Marks/ CGPA | Class/ Division |
|  | (i)   | Ph.D.            |                          |                                   |                 |                  |                 |
|  | (ii)  | Post Graduation  |                          |                                   |                 |                  |                 |
|  | (iii)   | Graduation       |                          |                                   |                 |                  |                 |
|  | (iv)  | H. S. (+2) Stage |                          |                                   |                 |                  |                 |
| (v)  | Madhyamik   |                  |                          |                                   |                 |                  |                 |
| 8.   | Teaching Experience Details:                                  |                  |                          |                                   |                 |                  |                 |
|  | Institute/Organization  | Start Date       | End Date                 | Duration                          | Designation     | Nature of work   | Pay Scale       |
|  |   |                  |                          |                                   |                 |                  |                 |
|  |   |                  |                          |                                   |                 |                  |                 |
|  |   |                  |                          |                                   |                 |                  |                 |
| 9.   | Any other relevant information                                |                  |                          |                                   |                 |                  |                 |
| 10.  | List of Enclosures (Academic and Professional Qualifications) |                  |                          |                                   |                 |                  |                 |
|  | (i)   |                  |                          |                                   |                 |                  |                 |
|  | (ii)  |                  |                          |                                   |                 |                  |                 |
|  | (iii)   |                  |                          |                                   |                 |                  |                 |
|  | (iv)  |                  |                          |                                   |                 |                  |                 |
|  | (v)   |                  |                          |                                   |                 |                  |                 |
|  | (vi)  |                  |                          |                                   |                 |                  |                 |
| <b>DECLARATION</b>   |   |                  |                          |                                   |                 |                  |                 |
| I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated without notice of compensation. |   |                  |                          |                                   |                 |                  |                 |
| Place:   |   |                  |                          | <b>Signature of the Applicant</b> |                 |                  |                 |
| Date:  |   |                  |                          |                                   |                 |                  |                 |